

CORRIGENDUM

EMPANELMENT OF ELECTRICAL CONTRACTOR



THE ODISHA AGRO INDUSTRIES CORPORATION LIMITED
(A Government of Odisha Undertaking)
95, SATYA NAGAR, BHUBANESWAR – 751 007.

CORRIGENDUM

The advertisement for “**Empanelment of Electrical contractor**”, which was published on date.23.06.2020 having last date 20.07.2020 is hereby extended due to COVID-19 for further period till **dt.20.08.2020 up to 1.00 P.M.** with other term and conditions remain unchanged. Hence the last date of submission of EOI document is **Dt.20.08.2020** up to 3.00 p.m. and will be opened on same day at 4.00 p.m.. The undersigned reserves the right to accept / reject any / all application (s) without assigning any reasons thereof. Further details please visit our website www.orissaagro.com.

Sd/-
MANAGING DIRECTOR

EMPANELMENT OF ELECTRICAL CONTRACTORS



**THE ODISHA AGRO INDUSTRIES CORPORATION LIMITED
95, SATYA NAGAR, BHUBANESWAR – 751 007.**

EMPANELMENT OF ELECTRICAL CONTRACTORS

Applications are invited for empanelment of electrical contractors in the Corporation in prescribed form from eligible electrical contractors/firms having HT license in conformity to OERC for execution of all types of electrical works at different locations of Odisha. The vendors/contractors should have sufficient experience in construction & execution of projects with electrical works. The interested firms/contractors may submit their non-binding Expression of Interest (EOI) on or before **dt.20.07.2020 up to 4 p.m.** The application form if downloaded from www.orissaagro.com be attached with non-refundable fee in shape of Demand Draft (D.D.) for Rs.5900/- (*Rupees Five Thousand Nine Hundred only*) of any nationalized bank drawn in favour of M.D., The Odisha Agro Industries Corporation Ltd. payable at Bhubaneswar along with required documents as specified in the form. Application Form can also be purchased from the Head Office of OAIC Ltd., Bhubaneswar on payment of Rs.5900/- (*Rupees Five Thousand Nine Hundred only*) (non-refundable) in shape of Bank Draft or Cash on all working days. The undersigned reserves the right to accept/reject any or all application(s) without assigning any reason thereof.

-Sd/-

MANAGING DIRECTOR

To

**The Managing Director
Odisha Agro Industries Corporation Ltd.,
Bhubaneswar.**

Sub: - Application for Vendor Registration.

Sir,

I/ We have the **honour** to request you kindly to consider me/us for appointment as Vendor for taking up project works of the Corporation.

The necessary particulars are given below for your consideration.

1. Name of the Applicant/Firm/Company : -

2. Name of the Proprietor/Partners/Directors : -

3. Educational qualification of Proprietor/Partners/Directors : -

4. Address including Regd./Corporate/Head Office
 - i) Permanent : -

*Pin Code : Dist:
*Mob. No. :-
 - ii) Present : -

*Pin Code :

Dist:

-4-

5. Place/Area of operation

- i) Village : -
- ii) Post Office : -
- iii) Police Station : -
- iv) District : -

6. GST (Please enclose Certified Copy) : -

7. PAN (Please enclose Certified Copy) : -

8. Firm Registration No. : -
(under Shops & Establishment Act)
(Please enclose certified copy)

9. P.F. Registration No. : -
(Please enclose certified copy)

10. E.S.I. Registration No. : -
(Please enclose certified copy)

11. Details of the Banker & Facilities
Provided to the Applicant : -
(Please enclose certified copy)

12. Licence Details : - (Certified copy to be attached)

Sl. No.	Particulars	Electrical
a)	Class	
b)	Validity	
c)	Deptt. (From)/ Licensing Authority	

13. Date/Year from which project works have been started
by the Applicant : -

14. Annual Turn Over : - (Proof to be attached- to be certified
by Chartered Accountant or Notary)

i) 2019-20 : -

ii) 2018-19 : -

iii) 2017-18 : -

iv) 2016-17 : -

15. Nature/Volume/Cost of work completed
during last 4 years : - (Certified copies to be attached)

Sl. No.	Type of Work	Nos.	Financial	Authority Under whom completed

16. Machineries Owned (Provide complete details)

17. Whether you have been blacklisted by any executive agency? if yes,
please give details :

18. Any other Information the Applicant would like to provide.

19. Preference of Districts where applicant likes to work (**Maximum 10 Districts per contractor**) :-

20. Application Fees Details :-

i) D.D./Cash Memo No. & Date :-

Value:- **Rs. 5900/-**

ii) Bank Details: -

Name:

Branch :

I/We hereby declare that the information furnished herein above are true to the best of my/our knowledge and belief.

I/We hereby further declare that in case of empanelment, I/we shall abide by the terms and conditions of the agreement with the Corporation.

Yours faithfully,

**APPLICANT OR AUTHORISED
REPRESENTATIVE OF THE FIRM**

**** Please use separate sheet wherever required.***