

EMPANELMENT OF ELECTRICAL CONTRACTORS



THE ODISHA AGRO INDUSTRIES CORPORATION LIMITED
95, SATYA NAGAR, BHUBANESWAR - 751 007.

EMPANELMENT OF ELECTRICAL CONTRACTORS

Applications are invited for empanelment of electrical contractors in the Corporation in prescribed form from eligible electrical contractors/firms having HT license in conformity to OERC for execution of all types of electrical works at different locations of Odisha. The vendors/contractors should have sufficient experience in construction & execution of projects with electrical works. The interested firms/contractors may submit their non-binding Expression of Interest (EOI) on or before **dt.21.11.2019 up to 4 p.m**. The application form if downloaded from www.orissagro.com be attached with non-refundable fee in shape of Demand Draft (D.D.) for Rs.5900/- (*Rupees Five Thousand Nine Hundred only*) of any nationalized bank drawn in favour of OAIC payable at Bhubaneswar along with required documents as specified in the form. Application Form can also be purchased from the Head Office of OAIC Ltd., Bhubaneswar on payment of Rs.5900/- (*Rupees Five Thousand Nine Hundred only*) (non-refundable) in shape of Bank Draft or Cash on all working days. The undersigned reserves the right to accept/reject any or all application(s) without assigning any reason thereof.

-Sd/-
MANAGING DIRECTOR

5. Place/Area of operation
- i) Village :-
 - ii) Post Office :-
 - iii) Police Station :-
 - iv) District :-
6. GST (Please enclose Certified Copy) :-
7. PAN (Please enclose Certified Copy) :-
8. Firm Registration No. :-
(under Shops & Establishment Act)
(Please enclose certified copy)
9. P.F. Registration No. :-
(Please enclose certified copy)
10. E.S.I. Registration No. :-
(Please enclose certified copy)
11. Details of the Banker & Facilities
Provided to the Applicant :-
(Please enclose certified copy)
12. Licence Details :- (Certified copy to be attached)

Sl. No.	Particulars	Electrical
a)	Class	
b)	Validity	
c)	Deptt. (From)/ Licensing Authority	

13. Date/Year from which project works have been started by the Applicant :-

14. Annual Turn Over :- (Proof to be attached- to be certified by Chartered Accountant or Notary)

i) 2019-20 (Till date) :-

ii) 2018-19 :-

iii) 2017-18 :-

iv) 2016-17 :-

15. Nature/Volume/Cost of work completed during last 4 years :- (Certified copies to be attached)

Sl. No.	Type of Work	Nos.	Financial	Authority Under whom completed

16. Machineries Owned (Provide complete details)

17. Whether you have been blacklisted by any executive agency? if yes, please give details :-

18. Any other Information the Applicant would like to provide:

19. Preference of Districts where applicant likes to work (Maximum 10 Districts per contractor) :-

20. Application Fees Details :-

i) D.D./Cash Memo No. & Date :-

Value - Rs. 5900/-

ii) Bank Details: -

Name:

Branch:

I/We hereby declare that the information furnished herein above are true to the best of my/our knowledge and belief.

I/We hereby further declare that in case of empanelment, I/we shall abide by the terms and conditions of the agreement with the Corporation.

Yours faithfully,

**APPLICANT OR AUTHORISED
REPRESENTATIVE OF THE FIRM**

** Please use separate sheet wherever required.*